



Remembrance Day Resources

Sadly through recent ongoing conflicts in the Middle East and acts of terrorism, Remembrance services are seen as increasingly significant in today's society. As well as Sunday services, individuals are coming together in workplaces, shopping centres and other public spaces to engage in acts of remembrance.

These prayers, readings and reflections have been developed and used in various contexts and are offered either to be used together, or as separate components in other services. They can be adapted for specific circumstances or might perhaps simply stimulate other thoughts and ideas for those who are tasked with preparing such services.

The opening part of the call to worship, might well be useful in a workplace setting, particularly if the opening phrase "citizens of earth and heaven" is adapted or added to reflect a particular context e.g.

We come together today
As friends, colleagues and perhaps strangers
But bound in common humanity
(Citizens of earth and heaven)
To pause, be silent and remember:

Remembrance Day Introduction and Call to Worship

We come together today
Citizens of earth and of heaven
To remember:

To remember with pride and appreciation
Those who have given their lives in service of others

To remember with dismay
The suffering, destruction and pain caused by human conflict

To remember with gratitude
Those whose lives, love and friendship, ours has been the privilege to share

To remember with sadness
Those whose death has caused us loneliness and pain

We come together not to glorify or celebrate war and conflict
But to recognise its cost
And commit ourselves to be peacemakers and peacekeepers
Wherever that opportunity falls within our grasp.

Whatever our view
And whatever part we may have had to play in the theatre of war and conflict
We express our common humanity
By pausing to recognise the value and worth of every life lost
And so express the mystery
That to be human is to be both marred by our common failings
Yet fashioned in the image of our Creator.

And in our remembrance
We give God thanks for memory itself
Through which we are forever warned by the mistakes of the past
And enriched by experiences that can no longer be known in the present.

Let us pray:

Almighty God – we seek your presence as we come together in this act of remembrance. Help us not to hide from you our sorrow and our pain as you also inhabit our joy and thanksgiving. May all our acts be open to your scrutiny, that we might indeed strive upon this earth, to embrace the values of Heaven. By Your Holy Spirit enfold us afresh in your love and healing, and through the sacrifice of Calvary, inspire us again with the promise of eternal life, and that great example of self-giving.

You have called us to take up the cross and to follow You, yet too often we prefer the tools of war and words of conflict. We acknowledge our failure to live as true children of one Creator; forgive us that which cannot be undone; comfort us as we live with its consequences and empower us to build a better world in service and obedience to You.

Through Jesus Christ our Lord

AMEN

Act of Remembrance

So we stand in silence together and in the presence of God to remember.

Silence

Age shall not weary them
Nor the years condemn
At the going down of the sun and in the morning
We will remember them

Response: **We will remember them**

A powerful reflection of the cost and sacrifice of war can be found in Sebastian Faulks' novel "Birdsong". The final paragraphs of the second to last chapter of part 2, (page 236 of the 1994 paperback edition) describe in moving terms the platoon roll-call on the morning after battle. For copyright reasons it cannot be reproduced here, but would make a moving and dramatic reading in a service of remembrance.

Sermon Outline

Phil 1:3-9: "I thank my God every time I remember you"

(if this is done in an all age context, the leader might begin with some sort of memory game in which the younger members particularly might participate. There could also be a reminiscence period in the service when congregants might share stories and memories of days and events gone by. These do not necessarily need to be associated with war.)

Memory is an interesting thing. Think back to some of your earliest memories. Some will be quite vivid, others will not and we might struggle to understand why particular events or scenes are so etched into our consciousness. Memory is not always neat and logical, but it enables us to see beyond the immediate – the memory of a good holiday might cheer us up on a particularly grey and overcast day; memories of friends and loved ones enable us to continue and develop our relationships when we see them again. Imagine how strange it would be if every time we met people we had to learn again who they are and what they were like.

Paul's letter to the Philippians is written at a particular dark and difficult moment in his life. He tells us elsewhere that he is not even sure if we will be spared for many more days; he is imprisoned and expecting execution. Yet he describes his state of mind as one of thankfulness, joy and confidence. This is not because of his immediate circumstances, but his capacity to remember. He remembers the care and affection of his friends in Philippi; he remembers the things God has been doing in and through them; he remembers their common purpose of sharing the Gospel; and he remembers that God will be with him no matter what.

Sometimes we prefer not to remember. Blanking out particularly traumatic memories is one of the ways our human minds cope with some of the particularly unpleasant things that happen to people. But even when we have the capacity to remember, we sometimes prefer not to – believing that if we can somehow blank out the memories, then we can blank out the pain of what we have lost. But memory is a gift to us, it is that part of a loved one or friend that can never be taken from us, our memories of them are safe and can be drawn on as part of the healing process.

But as Paul sat, a condemned man - chained and guarded, he had more than just his memories to sustain him, he had his God. And while his Philippians friends could only be with him through the power of memory and recollection, God was sufficiently present for Paul to be able to give thanks to Him, there and then. As he looked at the chains that shackled him; as he thought of the future and recognised the likelihood of execution, he might easily have argued that he had little to thank God for. But as he trawled through the recesses of his mind, they were full of memories and experiences that gave him great cause to be thankful.

Coming together today to remember, and doing so in the presence of God, is a powerful opportunity. For some of us here, the pain of loss and parting might be so great that we too struggle to believe that we have anything to thank God for. But God has given us the capacity to remember, and He invites us to use those memories not to rub salt into the wounds of the present, but to discover that even in our present struggles and pain we can find cause to be thankful. And as we express our thanks to Him, so we begin to discover His presence, giving us the strength and healing that we need.

But there were perhaps other remembrances which came to Paul's mind as he sat in his chains. There would once have been a time when he would have been delighted to see a Christian activist condemned and imprisoned. We first meet him in the book of Acts, not as a Christian Missionary, but as a persecutor of the Church. As he reflected on his own condition, he must have realised the suffering and injustice that he was once the cause of. Sometimes our acts of remembrance are tinged with a sense of guilt; wondering if we could have done more; wishing we might have made more of our parting; or perhaps even feeling guilty that we have survived when others haven't.

When we read Paul's letters, he has much to say about God's grace, mercy and forgiveness. Had he not been able to grasp this lavish expression of God's nature, then he would never have been able to be such an energetic and active member of the Christian community. The first lesson that Paul had to learn about God was that he was a God of forgiveness, a God who could offer healing, restoration and a new start. Perhaps we too might sometimes struggle to remember, because our own acts of remembrance are tinged with a sense of guilt. God invites us to

remember so that he can embrace us with His love and mercy, release us from our sense of guilt, because in Christ, He has taken upon himself the cost of our mistakes and disappointments.

Remembering might not be easy, that's why perhaps for generations people have come together in acts of remembrance, supporting and helping one another in the struggle and need. But let us use the memories of the past to find God in the present. Let's not be afraid to shed the odd tear, or even express our anger and despair to God – he does not demand of us that we come to him in a state of polite composure. But through remembering; sharing our stories; laughing and crying together we will find the strength for each new day's challenge.

Remembering our loved ones might be painful, but forgetting them or allowing others to forget them would be a far greater tragedy. So as we share this act of remembrance let us pray that by God's grace we might reach that place where like Paul, we can look back and say "*I thank my God, every time I remember you*"

A Prayer for those who suffer and those who care for them

God of love and compassion
We commend to Your care all those in our world
Who suffer through war, conflict and injustice;
The injured, bereaved, dispossessed, brutalised and despairing
Those whose scars are visible,
And those whose scars are hidden deep inside
Those whose pain lies embedded in longstanding memories
And those whose wounds are recent and acute

And as we honour those who have served in conflicts past
We also remember those who have been killed, bereaved and wounded
In more recent and ongoing situations;
Through service in our armed forces
Through the sometimes dangerous task
Of providing protection to life and property
And upholding the rule of law.
And through being the innocent victim
Of acts of atrocity and terror

We pray for all who mourn loss and live with pain
Those who continue to struggle against adversity
Who are plagued with trauma
Who are troubled by regret.

Grant Your healing and strength
Your care and consolation
And be with all those who offer support and care
Who work to rebuild what is broken
To heal all that is wounded

Through Jesus Christ our Lord
AMEN

Prayer of Dedication to the cause of peace

God of peace, who in Christ
Embraced that ultimate act of loving sacrifice,
We give You thanks for those who have laid down their lives
For the sake of others,

And all those who have given of themselves
In service of humanity;
For the cause of freedom;
To fight injustice;
To make and maintain peace;
To bring healing and wholeness, to people and nations

And so, inspired by their example
We dedicate ourselves

Where we find peace
To uphold its cause

Where we find strife
To work for reconciliation

Where we find injustice
To stand with the oppressed

Where we recognise difference
To celebrate our diversity

Where we find brokenness
To seek healing

By Your Spirit
Give us the strength and wisdom
To battle for truth and justice
Where change can be wrought
And generosity of grace and forgiveness
Where it is ours to give

So that in this community
This land and our world
Peace, Security and justice
Might Prevail

AMEN

Prayer which might be used at a civic or public event

God and King of Love, Prince of Peace
We give you thanks for those from our community (*city/town etc.*) and nation
Who in service to their fellow humanity,
Have stood against injustice;
Fought to protect the weak and disposed;
Endeavoured to built and preserve peace;
Riskyed themselves in service of others.

Today we pay tribute all who serve us in this way,
But particularly those who have made that ultimate sacrifice
Or who mourn those they love, whose lives have been laid down.
We give thanks and pray for those whose minds and bodies
Have been scarred and wounded through their service to others
Help us to be a community that cares for their needs,
And honours the sacrifice that they have made.
May we all find strength in Your words,
That there is no greater love than to lay down life for friends;
That Your blessing remains
With those who would be peacemakers

We stand together
(*people of many different backgrounds/race/creed etc.*)
To declare afresh our commitment to peace and justice
To build a place where the vulnerable and weak
Might find strength and security
To continue to trust in the good of humanity,
Even when confronted by those who have lost sight of it.
We dare to believe in the words of Jesus
That we are called to be peacemakers,
And seek to play our part in their fulfilment
Wherever we might find ourselves.

Amen